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SAMUEL JACKMAN PRESCOD POLYTECHNIC

Wildey, St. Michael, Barbados. W. I.

Tel: (246) 535-2200 PBX Fax: (246) 535-2361

**DIVISIONAL INTERNSHIP QUOTA FORM 20\_\_\_**

**NAME OF DIVISION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **PROGRAMME** | **No. of Students for Internship** | **Date (s) Preferred**  **For Internship Period** |
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**Date:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SAMUEL JACKMAN PRESCOD POLYTECHNIC**

**DIVISIONAL INTERNSHIP QUOTA FORM 2016**

**NAME OF DIVISION: \_\_\_\_\_\_AUTOMOTIVE & WELDING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **PROGRAMME** | **NO. OF STUDENTS** | **DATES PREFERRED**  **OF ATTACHMENT** |
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**Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SAMUEL JACKMAN PRESCOD POLYTECHNIC**

**DIVISIONAL INTERNSHIP QUOTA FORM 2016**

**NAME OF DIVISION: \_\_\_\_\_\_BUILDING\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **PROGRAMME** | **NO. OF STUDENTS** | **DATES PREFERRED**  **OF ATTACHMENT** |
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**SAMUEL JACKMAN PRESCOD POLYTECHNIC**

**DIVISIONAL INTERNSHIP QUOTA FORM 2016**

**NAME OF DIVISION: \_\_\_\_\_\_BUSINESS STUDIES\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **PROGRAMME** | **NO. OF STUDENTS** | **DATES PREFERRED**  **OF ATTACHMENT** |
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**Date:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SAMUEL JACKMAN PRESCOD POLYTECHNIC**

**DIVISIONAL INTERNSHIP QUOTA FORM 2016**

**NAME OF DIVISION: \_\_\_\_\_HUMAN ECOLOGY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **PROGRAMME** | **NO. OF STUDENTS** | **DATES PREFERRED**  **OF ATTACHMENT** |
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**Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SAMUEL JACKMAN PRESCOD POLYTECHNIC**

**DIVISIONAL INTERNSHIP QUOTA FORM 2016**

**NAME OF DIVISION: \_\_\_\_\_\_MECHANICAL ENGINEERING & PRINTING\_\_\_**

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**Date:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SAMUEL JACKMAN PRESCOD POLYTECHNIC**

**DIVISIONAL INTERNSHIP QUOTA FORM 2016**

**NAME OF DIVISION: \_\_\_\_\_\_ELECTRICAL ENGINEERING \_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **PROGRAMME** | **NO. OF STUDENTS** | **DATES PREFERRED**  **oF ATTACHMENT** |
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